

**Department of Finance & Business Economics  
University of Delhi South Campus  
New Delhi-110021**

**APPLICATION FORM FOR THE POST OF ASSISTANT PROFESSOR IN THE DEPARTMENT OF  
FINANCE & BUSINESS ECONOMICS AS GUEST FACULTY  
MBA(FINANCE) Programme**

1. Name(in block letters)Mr./Ms./Dr./ : \_\_\_\_\_
2. Father's/Husband's Name : \_\_\_\_\_
3. Date of Birth : \_\_\_\_\_
4. Category (Unreserved/Scheduled Caste/  
OBC/Others) : \_\_\_\_\_  
(If yes, please attach a certificate in support thereof)
5. Present Local Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Telephone Number : Mob No. \_\_\_\_\_  
Email ID. \_\_\_\_\_
7. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. Academic Qualifications :

| Examination Passed | Name of Degree | Passing Year | % of Marks | Subjects | Name of University | specialization | Division | % of Marks |
|--------------------|----------------|--------------|------------|----------|--------------------|----------------|----------|------------|
| Graduation         |                |              |            |          |                    |                |          |            |
| Post-Graduation    |                |              |            |          |                    |                |          |            |
| M.Phil.            |                |              |            |          |                    |                |          |            |
| Ph.D.              |                |              |            |          |                    |                |          |            |
| Any other          |                |              |            |          |                    |                |          |            |

9. Have you passed NET/JRF or its equivalent? : \_\_\_\_\_ If yes, indicate the month & year of Exam. \_\_\_\_\_

10. Teaching Experience (at University/College level)

| Name of College /University | Designation | Nature of appointment (Ad-hoc/ Temporary) | Class taught (Hons/Pass | Period |
|-----------------------------|-------------|---|-------------------------|--------|
|                             |             |   |                         |        |
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|                             |             |   |                         |        |

11. Total teaching experience : Year\_\_\_\_\_ Months\_\_\_\_

I declare that the information given in this application is correct to the best of my knowledge and belief and nothing has been suppressed.

Date:\_\_\_\_\_

**Signature of the applicant**

*Note:-Candidates are required to attach photocopies of all relevant documents.*